CHAPTER XXI.

1810.

Bernadotte's departure from Hamburg—The Duke of Holstein-Augusten-burg—Arrival of the Crown Prince in Sweden—Misunderstandings between him and Napoleon—Letter from Bernadotte to the Emperor—Plot for kidnapping the Prince Koyal of Sweden—Invasion of Swedish Pomerania—Forced alliance of Sweden with England and Russia—Napoleon's overtures to Sweden—Bernadotte's letter of explanation to the Emperor—The Princess Royal of Sweden—My recall to Paris—Ilnion of Princess Royal of Sweden —My recall to Paris — Union of the Hause Towns with France — Dissatisfaction of Russia — Extraordinary demand made upon me by Bonaparte — Fidelity of my old friends — Duroc and Rapp — Visit to Malmaison, and conversation with Josephine.

WHILE Bernadotte was preparing to fill the high, station to which he had been called by the wishes of the people of Sweden Napoleon was involved in his misunderstanding with the Pope, 1 and in the affairs of Portugal, which were far from proceeding according to his wishes. Bernadotte had scarcely quitted Hamburg for Sweden when the Duke of Holstein-Augustenburg arrived. The Duke was the brother of the last Prince Royal of Sweden, whom Bernadotte was called to succeed, and he came to escort his sister from Altona to Den-

It was about this time that, irritated at what he called the captive Pope's unreasonable obstinacy, Bonaparte conceived, and somewhat openly expressed, his notion of making France a Protestant country, and changing the religion of 30,000,000 of people by an Imperial decree. One or two of the good sayings of the witty, accomplished, and chivalrous Comte Louis de Narbonne have already been given in the course of these volumes. The following is another of them; —

"I tell you what I will do, Narbonne-—I tell you how I will vent my spite on this old fool of a Pope, and the dotards who may succeed him," said Nanoloon one day at the Tuileries. "I will make a schism as great as that of Luther—I will make France a Protestant country!"

"Sire," replied the Count, "I see difficulties in the way of this project. In the south, in the Vendee, in nearly all the west, the French are bigoted Catholics, and even what little religion remains among us in our cities and great towns is of the Koman Church."

"Never mind, Narbonne—never mind! I shall at least carry a large portion of tho French people with me—I will make a division."

"Never mind, Narbonne, *' I am afraid that there is not enough religion in all Franco t,o stand division!"—Editor 0/1836 edition.